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RFP-AFI-2025-09
ANNEXURE 1 - TECHNICAL PROPOSAL

Consultant's Name/Consulting Firm: _____

TECHNICAL:

1. *Please describe your technical understanding of this assignment. (200 words)*

2. *Why do you think you/your institution is best qualified to undertake this assignment (outline your relevant experience in relation to this assignment)? (300 words)*



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6. Do you have prior experience in the following? Kindly select the option(s) that best describes your experience.?

	Yes	No	Somewhat
1. Financial Regulatory & Policy	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2. Financial Inclusion	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
3. Green Finance	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
4. Public Policy	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
5. Climate Policy	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6. International Development	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
7. Monitoring and Evaluation	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
8. Financial Inclusion of Most Vulnerable Groups	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
9. Other related topics / experience. Please describe.			

7. Please give a brief description of previous work most related to the assignment as details in the RFP demonstrating your experience based on above (with references where possible). (600 words)



8. *State three relevant references who you have undertaken a similar assignment for. Provide contact details (email or/and phone number)*

9. *Who are in the team, their roles and qualification for this consultancy? (For Firm only)*

10. *Please provide with the followings: [Disclaimer: AFI has the right to disqualify applicant who do not comply to the submission requirements]*

- | | |
|--|--|
| (i) <i>Updated CVs of proposed consultant(s) demonstrating evidence of the required skills and experience listed in the TOR.</i> | <input type="checkbox"/> <i>Attached</i> |
| (ii) <i>Previous work samples of similar work done (link or attachment).</i> | <input type="checkbox"/> <i>Attached</i> |
| (iii) <i>Work Plan.</i> | <input type="checkbox"/> <i>Attached</i> |
| (iv) <i>Business Registration. [FOR SOLE PROPRIETOR, COMPANY, FIRM or ORGANIZATION]</i> | <input type="checkbox"/> <i>Attached</i> |
| (v) <i>Joint Venture Agreement.</i> | <input type="checkbox"/> <i>Attached</i> |
| (vi) <i>Disclosure of employment. [FOR INDIVIDUAL]</i> | <input type="checkbox"/> <i>Attached</i> |
| (vii) <i>Conflict of Interest Disclosure Form.</i> | <input type="checkbox"/> <i>Attached</i> |



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11. Are you currently on a full-time or part time employment contract with any organization or government official or have indirect involvement in this tender or currently working in one of AFI's consultancy work? [FOR INDIVIDUAL APPLICANT ONLY]

12. Please provide any other information that would help us in better evaluating and assessing your skills and qualification for this application.