



RFP-AFI-2025-10 ANNEXURE 2 - FINANCIAL PROPOSAL

| SECTION 1: | | | | | | | |
|---|---------------------------|----------------------|-------------------|--|--|--|--|
| Proposed Budget and Payme | (USD) | | | | | | |
| No. of working days required to complete the assignment. Complete table below. Proposed total budget (please provide itemize pricing instead of lump sum cost i.e. daily rate and total cost) | | | | | | | |
| Key Deliverables | No. of Working Days | Daily Rate in USD | Total Cost in USD | | | | |
| 1. Submit Inception report | | | | | | | |
| 2. Conduct Knowledge Product (Research) on "Embedding Biodiversity Considerations into Green Finance Policies: A Regulatory Perspective on Inclusive and Sustainable Development" and submit the following: | | | | | | | |
| 2(a). Draft of the report | | | | | | | |
| 2(b). Final report | | | | | | | |
| 2(c). Key Facts Sheet | | | | | | | |
| 2(d). Presentation | | | | | | | |
| Note: Provide Work plan with Level of Effort(LC | DE) of team/i | ndividual | | | | | |
| Editing Cost (if any, please specify) | | | | | | | |
| Translation Cost (if any, please specify language | | | | | | | |
| Administrative Cost (if any, please specify) | | | | | | | |
| Travelling Cost (if any, please specify in detail | | | | | | | |
| Discount (if any, please specify) | | | | | | | |
| VAT (if any, please specify) | | | | | | | |
| To | tal Consul | tancy Cost: | | | | | |



BRINGING SMART POLICIES TO LIFE

| Payment Terms: | | | | | | |
|---|-----|--|-------------------------------------|--|--|--|
| We/I agree with the payment terms stipulated in the Terms of Reference. | | | Accept Please comment below if you | | | |
| | No. | Deliverables | Percentage | intend to propose new terms for our consideration. | | |
| | 1. | Upon submission and acceptance of Final Inception Report | 20% | | | |
| | 2. | Upon submission and acceptance of first draft of the KP | 40% | | | |
| | 3. | Upon submission and approval of the final draft, completion of the Key Facts Sheet, and presentation | 40% | | | |
| | | | 100% | | | |
| | | | | | | |

SECTION 2:

| <i>5</i> 2511511 21 | | | | | |
|---|----------|--|--|--|--|
| AFI General Terms and Conditions | | | | | |
| We/I have read and agree the General Terms and Condition of AFI. (Attached) | ☐ Accept | | | | |