

RFP-2025-21
ANNEXURE 1 - TECHNICAL PROPOSAL

CONSULTANT: _____

SECTION A:

TECHNICAL:

- 1. Describe your technical understanding of the scope of this evaluation / review.*
- 2. Narrate your proposed methodology for undertaking this evaluation / review against the main objectives and expected deliverables.*
- 3. Submit a workplan identifying key milestones and output(s)) to be used as project management tool as well as basis of invoicing.*



7. Do you have prior experience in the following? Kindly select the option(s) that best describes your experience.

No.	Area of Expertise	Extensive Experience	Moderate Experience	Limited Experience
1.	Project / program review and/or evaluation	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2.	Financial Inclusion	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
3.	Financial Regulation & Policy	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
4.	Gender mainstreaming / gender empowerment	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
5.	Results-Based Monitoring & Evaluation	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6.	Project / program design and/or planning	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
7.	Qualitative research	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
8.	Quantitative research	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
9.	Other related topics / experience	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

8. State three relevant references who you have undertaken a similar assignment for. Provide contact details (email or/and phone number)

9. Please provide with the followings: [Disclaimer: AFI has the right to disqualify applicant who do not comply to the submission requirements]

- (i) Updated CVs of proposed consultant(s) demonstrating evidence of the required skills and experience listed in the TOR. ☐ Attached
- (ii) Previous work samples of similar work done (link or attachment). ☐ Attached
- (iii) Work Plan. ☐ Attached
- (iv) Conflict of Interest Disclosure Form ☐ Attached
- (v) Statement of Integrity [when applicable] ☐ Attached
- (vi) Business Registration. [FOR SOLE PROPRIETOR, COMPANY, FIRM or ORGANIZATION] ☐ Attached
- (vii) Joint Venture Agreement. ☐ Attached
- (viii) Disclosure of employment. [FOR INDIVIDUAL] ☐ Attached



10. Are you currently on a full-time or part-time employment contract with any organization or government official or have indirect involvement in this tender or currently working in one of AFI's consultancy work? [FOR INDIVIDUAL APPLICANT ONLY]

11. Please provide any other information that would help us in better evaluating and assessing your skills and qualifications for this application.