

## RFP-2025-24 ANNEXURE 1 - TECHNICAL PROPOSAL

CONSULTANT:		
SE	CTION A:	
TE	CHNICAL:	
1.	Describe your technical understanding of the scope of this evaluation / review.	

2. Narrate your proposed methodology for undertaking this evaluation / review against the main objectives and expected deliverables.



3.	Submit a workplan identifying key milestones and output(s)) to be used as promanagement tool as well as basis of invoicing.	ject
4.	What challenges your proposed approach above might encounter during this evalua assignment? Elaborate on the mitigation measures that will be in place as well.	tion
5.	(For Firm only) Indicate the team members for this evaluation / review. Describe the rand qualifications of team members proposed for this assignment.	coles



6.	List examples of your / your firm's relevant experience undertaking similar evaluation or
	review assignments in the past. Describe the roles and responsibilities of you / team
	members in these past assignments.

7. Do you have prior experience in the following? Kindly select the option(s) that best describes your experience.

	Yes	No	Somewhat
<ol> <li>Project / program review and/or evaluation</li> </ol>			
2. Strategy development and/or review			
3. Financial Inclusion			
<ol> <li>Project / program design and/or planning</li> </ol>			
5. Qualitative research			
6. Quantitative research			
7. Other related topics / experience			

8. State three relevant references who you have undertaken a similar assignment for. Provide contact details (email or/and phone number)



9.	Please provide with the followings: [Disclaimer: AFI has the right to who do not comply to the submission requirements]				
	(i) Updated CVs of proposed consultant(s) demonstrating evidence of the required skills and experience listed in the TOR.	∏Attached			
	(ii) Previous work samples of similar work done (link or attachment).	∏Attached			
	(iii) Work Plan.	∐Attached			
	(iv) Conflict of Interest Disclosure Form	∐Attached			
	(v) Statement of Integrity [when applicable]	∐Attached			
	(vi) Business Registration. [FOR SOLE PROPRIETOR, COMPANY, FIRM or ORGANIZATION]	∏Attached			
	(vii) Joint Venture Agreement.	∏Attached			
	(viii) Disclosure of employment. [FOR INDIVIDUAL]	∏Attached			
10	Are you currently on a full-time or part-time employment contract w or government official or have indirect involvement in this tender or one of AFI's consultancy work? [FOR INDIVIDUAL APPLICANT ONLY]				
11	Please provide any other information that would help us in bed assessing your skills and qualifications for this application.	tter evaluating and			